

**AGENDA**  
**CLARK COUNTY Wellness COMMITTEE**  
**Thursday, January 14, 2016**  
**10:00 a.m.**  
**Clark County Courthouse, Rm. 409**

1. Call to order
2. Roll Call
3. Wellness Committee minutes from December 10, 2015 meeting
4. Recruitment
5. Fresh Fruit
6. Employee Recognition Program
7. Health Risk Assessments
8. Agenda for February meeting
9. Adjourn

Anyone needing special accommodations to attend or participate in this meeting may call the County Clerk at 743-5150 or TDD 743-5192 or 743-3157.

Posted: January 12, 2016