

***Land Conservation Committee Meeting
Friday, February 5, 2016
Clark County Courthouse, Auditorium
9:30 a.m.***

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Review/Approve Previous Land Conservation Committee Meeting Minutes
4. Review/Approve Monthly Land Conservation Department Vouchers
5. USDA Agency Reports – FSA and NRCS
6. Discussion/Action: Land Conservation Department Report and Updates
 - i. Wisconsin Land + Water Conservation Association
 - ii. Working Lands Initiative Update
 - iii. Sportsman Lake Recreational Area and Wildlife Refuge
 - iv. Animal Manure Management Ordinance
7. Discussion/Action: Wildlife Damage and Abatement Claims Program
 - i. 2015 Damage Claims Approval/Denial
 - ii. 2015 Deer Donation Update
 - iii. Wildlife Management Update
8. Discussion/Action: Land Rental Bids
9. Discussion/Action: Awarding of Bid
10. Discussion/Action: 2016 Land + Water Conservation Association Dues
11. Public Comment, on Any Item of the Agenda, may be by Call of the Chair, or by Rule 20 of the Board of Supervisors Rules and Regulations
12. Discussion/Action: Set Next Meeting Date and Time
13. Adjourn

Persons needing special accommodations to attend or participate in this meeting should call the Land Conservation Department at (715) 743-5102 for assistance.