

***Land Conservation Committee Meeting
Tuesday, March 22, 2016
Clark County Courthouse Auditorium
9:30 a.m.***

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Review/Approve Previous Land Conservation Committee Meeting Minutes
4. Review/Approve Monthly Land Conservation Department Vouchers
5. USDA Agency Reports – FSA and NRCS
6. Land Conservation Department Report and Updates
 - i. Wisconsin Land + Water Conservation Association
 - ii. Working Lands Initiative Update – Renewing Certification
 - iii. Sportsman Lake Recreational Area and Wildlife Refuge
 - iv. Animal Manure Management Ordinance
 - v. Land and Water Resource Management Plan
7. Waiver request for manure pit setback
8. Mead Lake Association – Current watershed situation
9. Request to attend Wetland Delineator classes
10. Department Vacancy
11. Possible hiring of department intern
12. Public Comment, on Any Item of the Agenda, may be by Call of the Chair, or by Rule 20 of the Board of Supervisors Rules and Regulations
13. Set Next Meeting Date and Time
14. Adjourn

Persons needing special accommodations to attend or participate in this meeting should call the Land Conservation Department at (715) 743-5102 for assistance.