

**AGENDA**  
**CLARK COUNTY BOARD OF HEALTH**  
**May 31, 2016 @ 1:00pm**  
**Clark County Courthouse, Auditorium**

1. Call to order
2. Roll call
3. April meeting minutes
4. April vendor payments
5. Administrative Coordinator
6. Quarter 1 Communicable Disease report
7. Seal a Smile Program
8. Annual Report
9. Wage rate changes
10. Personnel
11. Next meeting date
12. Public comment, on any agenda item, may be by call of the Chair
13. Adjourn

A quorum may be present from the Clark County Board of Supervisors or other subunits. No governing body will exercise any responsibilities, authority or duties except for the Clark County Board of Health. Anyone needing special accommodations to attend or participate in this meeting may call Clark County Public Health at 715-743-5105. Posted in compliance with Wis. Stat. 19 Open Meetings Law