

Land Conservation Committee Meeting
Friday, June 24, 2016
Clark County Courthouse Auditorium
9:30 a.m.

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Review/Approve Previous Land Conservation Committee Meeting Minutes
4. Review/Approve Monthly Land Conservation Department Vouchers
5. USDA Agency Reports – FSA and NRCS
 - i. NRCS
 1. Jane Reigel – Wetlands Guidance and Presentation
 - ii. FSA
6. **Join Finance Committee - Room 307 at 10 a.m.**
 - i. Funding for Outsource of completion of Farmland Preservation Plan
 - ii. Funding to purchase a no-till drill
7. Discussion/Action to hire outside firm to complete Farmland Preservation Plan
8. Discussion/Action on the purchase of a no-till drill for the Land Conservation Department
9. Land Conservation Department Report and Updates
 - i. Wisconsin Land + Water Conservation Association
 - ii. Working Lands Initiative Update – Renewing Certification
 - iii. Sportsman Lake Recreational Area and Wildlife Refuge
 1. Muskrat trapping at dam
 2. NRCS will do engineering to fix wave berm
 - iv. Animal Manure Management Ordinance
 1. Update on projects
 - v. Land and Water Resource Management Plan
 1. Review the extension and have signature on form
10. Public Comment, on Any Item of the Agenda, may be by Call of the Chair, or by Rule 20 of the Board of Supervisors Rules and Regulations
11. Set Next Meeting Date and Time
12. Adjourn

Persons needing special accommodations to attend or participate in this meeting should call the Land Conservation Department at (715) 743-5102 for assistance.