

***Land Conservation Committee Meeting
Friday, September 16, 2016
Clark County Courthouse Room 305
9:30 a.m.***

AGENDA

1. Call Meeting to Order
2. Roll Call
3. Review/Approve Previous Land Conservation Committee Meeting Minutes
4. Review/Approve Monthly Land Conservation Department Vouchers
5. USDA Agency Reports – FSA and NRCS
6. Farmland Preservation Plan – Eric Anderson
 - i. Formation of a Steering Committee
7. 2017 Department Budget
8. Transfer of Bond and SEG Funds
9. Update on No-Till Drill
10. Land Conservation Department Report and Updates
 - i. Wisconsin Land + Water Conservation Association
 1. Summary on Conservation Observance Day
 - ii. Working Lands Initiative
 1. General Update on inspections
 - iii. Sportsman Lake Recreational Area and Wildlife Refuge
 1. Review of Habitat survey with Becky Davis
 2. Parks & Forestry possible interest in taking over Sportsman Lake
 3. Boardwalk removal
 - iv. Animal Manure Management Ordinance
 1. Consider updating ordinance so NMP is done prior to issuance of permit
 2. Update on Illegal Manure Pit
 - v. Land and Water Resource Management Plan
11. Public Comment, on Any Item of the Agenda, may be by Call of the Chair, or by Rule 20 of the Board of Supervisors Rules and Regulations
12. Set Next Meeting Date and Time
13. Adjourn

Persons needing special accommodations to attend or participate in this meeting should call the Land Conservation Department at (715) 743-5102 for assistance.