

Clark County Ag & Extension Education Committee Meeting
Tuesday, October 4, 2016
Courthouse Auditorium
9:30 a.m.

A G E N D A

**A quorum may be present from the members of the Land Conservation Committee as well.
The Land Conversation committee will not exercise any responsibilities, authority,
or duties vested to this committee.**

- I. Call to order
- II. Roll Call
- III. Salary Considerations
 - 1. Move to enter closed session pursuant to Wisconsin Statute 19.85 (1)(c) to consider the employment, promotion, compensation, or performance evaluation of any public employee over which the governmental body has jurisdiction or exercises responsibility.
 - 2. Reconvene in open session
- IV. Future meetings
 - A. Monday, October 10, 2016 / 9:30 a.m. – regularly scheduled meeting
 - B. Monday, November 14, 2016 / 9:30 a.m. – regularly scheduled meeting
- V. Public comment, on any item on the agenda, may be by call of the Chair, or by Rule 19 of the Board of Supervisors Rules and Regulations
- VI. Adjournment

Anyone needing special accommodations to attend or participate in this meeting may call the UW-Extension Office at (715) 743-5121 for arrangements.

Copies: District Director, Corporation Counsel, County Clerk, and post