

***Land Conservation Committee Meeting
Friday, October 14, 2016
Clark County Courthouse Auditorium
9:30 a.m.***

AGENDA

1. Call Meeting to Order and Roll Call
2. Review/Approve Previous Land Conservation Committee Meeting Minutes
3. Review/Approve Monthly Land Conservation Department Vouchers
4. USDA Agency Reports – FSA and NRCS
5. Discussion/Action: Davey Engineering - Mark Jensen
 - i. Phosphorous Crediting – How it could work in Clark County
6. Discussion/Action: APHIS - DeWayne Snobl, Wildlife Specialist
 - i. WDACP 2015 Summary Report
 - ii. 2016 Crop Prices
 - iii. Setting the Cutoff date for appraisal
 - iv. 2017 Budget Proposal including deer donations
 - v. Wildlife Issues
7. Discussion/Action on Farmland Preservation Plan
 - i. Steering Committee Update
8. 2017 Department Budget
9. Update on No-Till Drill
10. Land Conservation Department Report and Updates
 - i. Wisconsin Land + Water Conservation Association
 1. 2017 Conservation Poster and Speaking Contest
 - ii. Working Lands Initiative
 1. General Update on inspections
 - iii. Sportsman Lake Recreational Area and Wildlife Refuge
 1. Review of Habitat survey with Becky Davis
 - iv. Animal Manure Management Ordinance
 1. Update on Illegal Manure Pit
 - v. Land and Water Resource Management Plan
11. Public Comment, on Any Item of the Agenda, may be by Call of the Chair, or by Rule 20 of the Board of Supervisors Rules and Regulations
12. Set Next Meeting Date and Time
13. Adjourn

Persons needing special accommodations to attend or participate in this meeting should call the Land Conservation Department at (715) 743-5102 for assistance.