

***Land Conservation Committee Meeting
Friday, November 18, 2016
Clark County Courthouse Auditorium
9:30 a.m.***

AGENDA

1. Call Meeting to Order and Roll Call
2. Review/Approve Previous Land Conservation Committee Meeting Minutes
3. Review/Approve Monthly Land Conservation Department Vouchers
4. USDA Agency Reports – FSA and NRCS
5. Discussion/Action: Davey Engineering - Mark Jensen
 - i. Phosphorous Crediting – How it could work in Clark County
6. Farmland Preservation Plan
7. No-Till Drill use update
8. Eau Claire River Watershed Coalition update
9. Land Conservation Department Report and Updates
 - i. Wisconsin Land + Water Conservation Association
 1. Land+Water Winter Conference – Dec. 1 & 2, Wisconsin Rapids
 - ii. Working Lands Initiative
 1. General Update on inspections
 - iii. Sportsman Lake Recreational Area and Wildlife Refuge
 1. Spillway Pipe Inspection
 2. Wave Berm Repair
 - iv. Animal Manure Management Ordinance
 1. Update on Illegal Manure Pit and New Permits/Closures
 - v. Land and Water Resource Management Plan
10. Public Comment, on Any Item of the Agenda, may be by Call of the Chair, or by Rule 20 of the Board of Supervisors Rules and Regulations
11. Set Next Meeting Date and Time
12. Adjourn

Persons needing special accommodations to attend or participate in this meeting should call the Land Conservation Department at (715) 743-5102 for assistance.