

Land Conservation Committee Meeting
Thursday, January 11th, 2018
Courthouse – Room 305
9:30 a.m.

AGENDA

1. Call Meeting to Order
2. Review/Approve Previous Land Conservation Committee Meeting Minutes
3. Review/Approve Monthly Land Conservation Department Vouchers
4. USDA Agency Reports – FSA and NRCS
5. Discussion/Action: LWRM
 - i. Update on Land and Water Resource Management Plan
6. Discussion/Action: Water testing
 - i. County wide well water testing options
7. Discussion/Action: Sportsmans Lake
 - i. Emergency Dialer Repair
 - ii. Update on wave berm project
 - iii. Boat Landing Signs
8. Staffing Grant Reduction
9. WI. Land & Water Annual Conference in Lake Geneva
10. Land Conservation Department Report and Updates
 - i. Working Lands Initiative
 - ii. Wisconsin Land + Water Conservation Association
 1. Speaking Contest
 - iii. Engineer's Report
 - iv. Animal Manure Management Ordinance
 1. Update on New Permits/Closures
 2. New 313 Standards
 3. NOD Application
 4. NMP Training Starting
11. Public Comment, on Any Item of the Agenda, may be by Call of the Chair, or by Rule 20 of the Board of Supervisors Rules and Regulations
12. Set Next Meeting Date and Time
13. Adjourn

A quorum may be present from the Clark County Board of Supervisors or other subunits.

No governing body will exercise any responsibilities, authority or duties except for the Land Conservation Committee

Persons needing special accommodations to attend or participate in this meeting should call the Land Conservation Department at (715) 743-5102 for assistance.

Posted in compliance with Wis. Stat 19 Open Meetings Law: Amended and reposted November 10, 2017