

AGENDA - amended
CLARK COUNTY BOARD OF HEALTH
May 10, 2018 @ 1:00pm
Clark County Courthouse, Auditorium

1. Call to order
2. Roll call
3. Introductions
4. April meeting minutes
5. Vendor payments
6. Wisconsin Public Health Association-Wisconsin Association of Local Health Departments and Boards Annual Conference presentations
7. Department of Agriculture, Trade and Consumer Protection agent status
8. Lead poisoning prevention program
9. Wisconsin Area Health Education Centers (AHEC) CHIP student
10. Next meeting date
11. Public comment, on any agenda item, may be by call of the Chair
12. Adjourn

A quorum may be present from the Clark County Board of Supervisors or other subunits. No governing body will exercise any responsibilities, authority or duties except for the Clark County Board of Health. Anyone needing special accommodations to attend or participate in this meeting may call Clark County Public Health at 715-743-5105. Posted in compliance with Wis. Stat. 19 Open Meetings Law