

AGENDA
PERSONNEL COMMITTEE JOINT WITH FINANCE COMMITTEE
Monday, July 30, 2018
9:30 am
Clark County Courthouse Room 307

A quorum may be present from the members of the Executive Committee. This committee will not exercise any responsibilities, authority or duties vested to this joint committee.

1. Call to order
2. Roll call
3. Health Insurance Options
 - A. 2018 Health Insurance Premiums
 - B. HSA County Contributions
4. Adjourn.

Anyone needing special accommodations to attend or participate in this meeting may call the county clerk at 715-743-5148 or tdd 715-743-5192 or 715-743-3157