



## Clark County Fairgrounds Usage Agreement

*The reservations and arrangements for use of the Clark County Fairgrounds must be made through the Clark County Forestry and Parks Department office. No reservation is confirmed until this form is completed (with payment) and the Forestry and Parks Department gives approval. Any questions should be directed to the Forestry and Parks office at 715-743-5141.*

Organization:	
Contact Person:	
Phone Number:	
Address:	

The above named are planning the following event and will be holding such in the Clark County Fairgrounds on the following date(s):

Dates Requested:	
Name or Type of Event:	

In doing such, the above named would like to reserve the following building(s):  
(Please see the attached Rental Schedule for current rates.)

<i><b>Building:</b></i> (Map Site)	<i><b>Type of Rental</b></i> (PP, FP, NPO):	<i><b>Rental Fee:</b></i>	<i><b># of Days:</b></i>	<i><b>Total:</b></i>
Show Ring (=N)				\$ -
Fine Arts (=D)				\$ -
Grounds (=All areas)				\$ -
Dining Hall (=E)				\$ -
Dining Hall w/Kitchen (=E&Y)				\$ -
Jr. Dairy Barn (=F)				\$ -
Beef Barn (=H)				\$ -
Goat/Sheep Barn (=O)				\$ -
Open Class Dairy Barn (=L)				\$ -
4H Pleasure Horse Barn (=J-K)				\$ -
Marg Barn (=R 1)				\$ -
Listeman Band Shell (=V 2)				\$ -
Entertainment Center (=T)				\$ -
Grandstand & Lights (=S)				\$ -
Quonset Hut (=U)				\$ -
Damage/Cleanup Deposit				\$ -
<b>TOTAL DUE:</b>			<b>\$</b>	<b>-</b>

**CANCELLATION POLICIES:**

10 days prior to reservation: A full refund will be issued for both the deposit amount and the facility rental fee.

Less than 10 days prior to reservation: Facility rental fee will not be refunded. Deposit will be refunded.

Post reservation date: If the facility is reserved and not used, no refund for the facility rental fee will be issued. Deposit will be refunded.

In consideration for being permitted to use the above mentioned Recreational Facility(ies) (hereby referred to as "Facilities"), you, your guests, participants and invitees (collectively, the "Lessees") assume all risk of injury, loss or damage arising out of Lessee's use of Facilities, whether or not caused by the act or omission, negligence or other fault of the County; Lessee waives and releases the County from any and all claims, demands and actions for injury, loss or damage arising out of Lessee's use of the Facilities, whether or not caused by the act of omission, negligence or other fault of the County; and the Lessee agrees to defend, indemnify and hold harmless the County from and against any and all liability, claims, damages and demands, on account of injury, loss or damage, including, without limitation, claims arising from bodily injury, property loss or damage, or any other loss of any kind whatsoever, arising out of injury, loss or damage arising out of Lessee's use of Facilities, whether or not caused by the act or omission, negligence or other fault of the County. For purpose hereof, the term "County" shall include, individually and collectively, its officers, employees, agents, insurers, insurance pools, contractors, and subcontractors.

Print Name: \_\_\_\_\_ Sign: \_\_\_\_\_ Date: \_\_\_\_\_

**OFFICE USE ONLY:**

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**Authorized By:** \_\_\_\_\_  
*Key Date Out:* \_\_\_\_\_  
*Key Date In:* \_\_\_\_\_

*Key Set #:* \_\_\_\_\_  
*Initial:* \_\_\_\_\_  
*Initial:* \_\_\_\_\_

**Usage Fee:** \_\_\_\_\_  
*Check # or Cash:* \_\_\_\_\_

*Date Received:* \_\_\_\_\_  
*Initial:* \_\_\_\_\_

**Deposit Amount:** \_\_\_\_\_  
*Check # or Cash:* \_\_\_\_\_

*Date Received:* \_\_\_\_\_  
*Initial:* \_\_\_\_\_

**Deposit Amount Returned:** \_\_\_\_\_  
*Initial & Date:* \_\_\_\_\_

*Original Check #:* \_\_\_\_\_  
*Refund Check Request Date:* \_\_\_\_\_

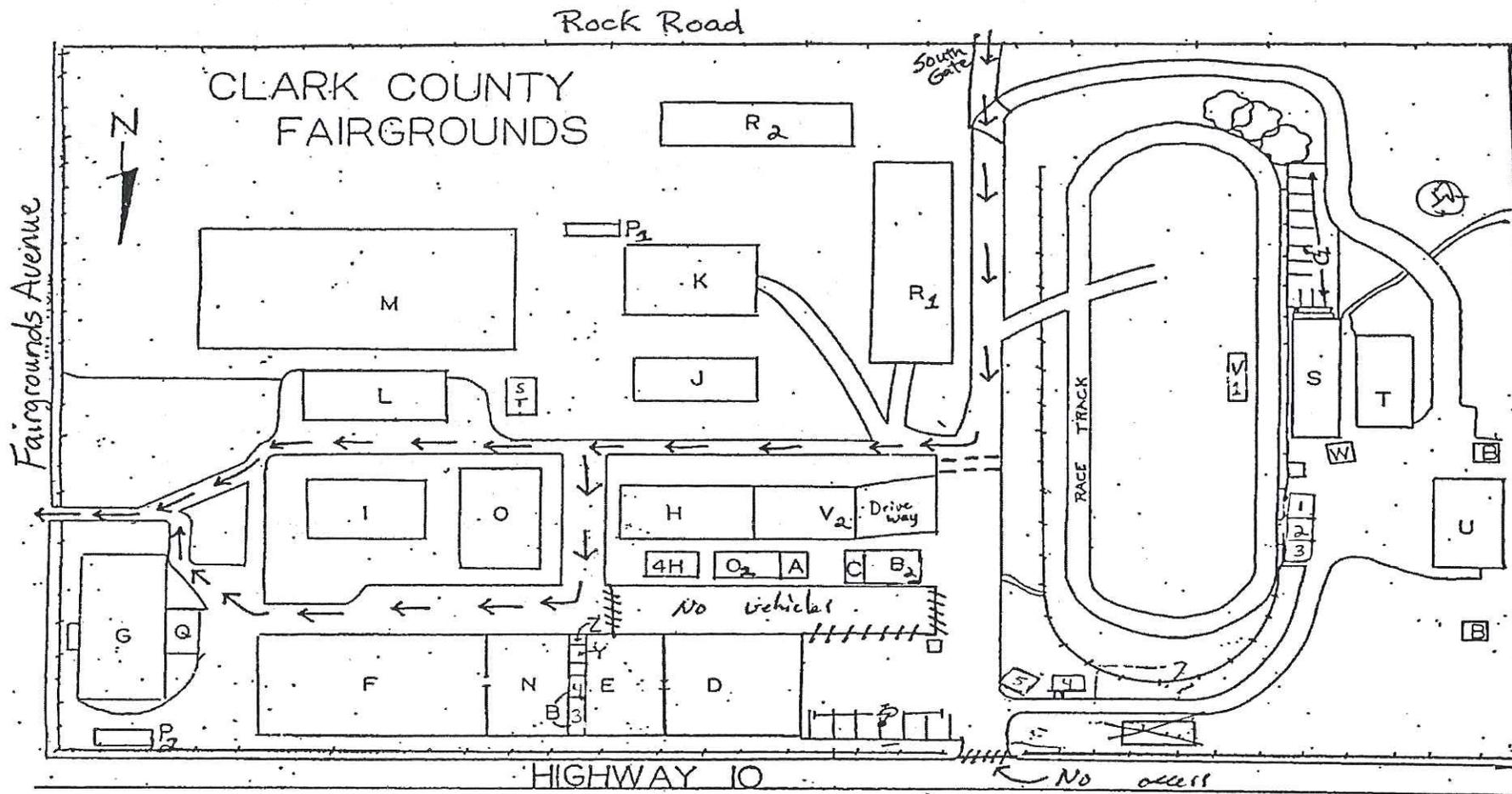
**Notes:** \_\_\_\_\_

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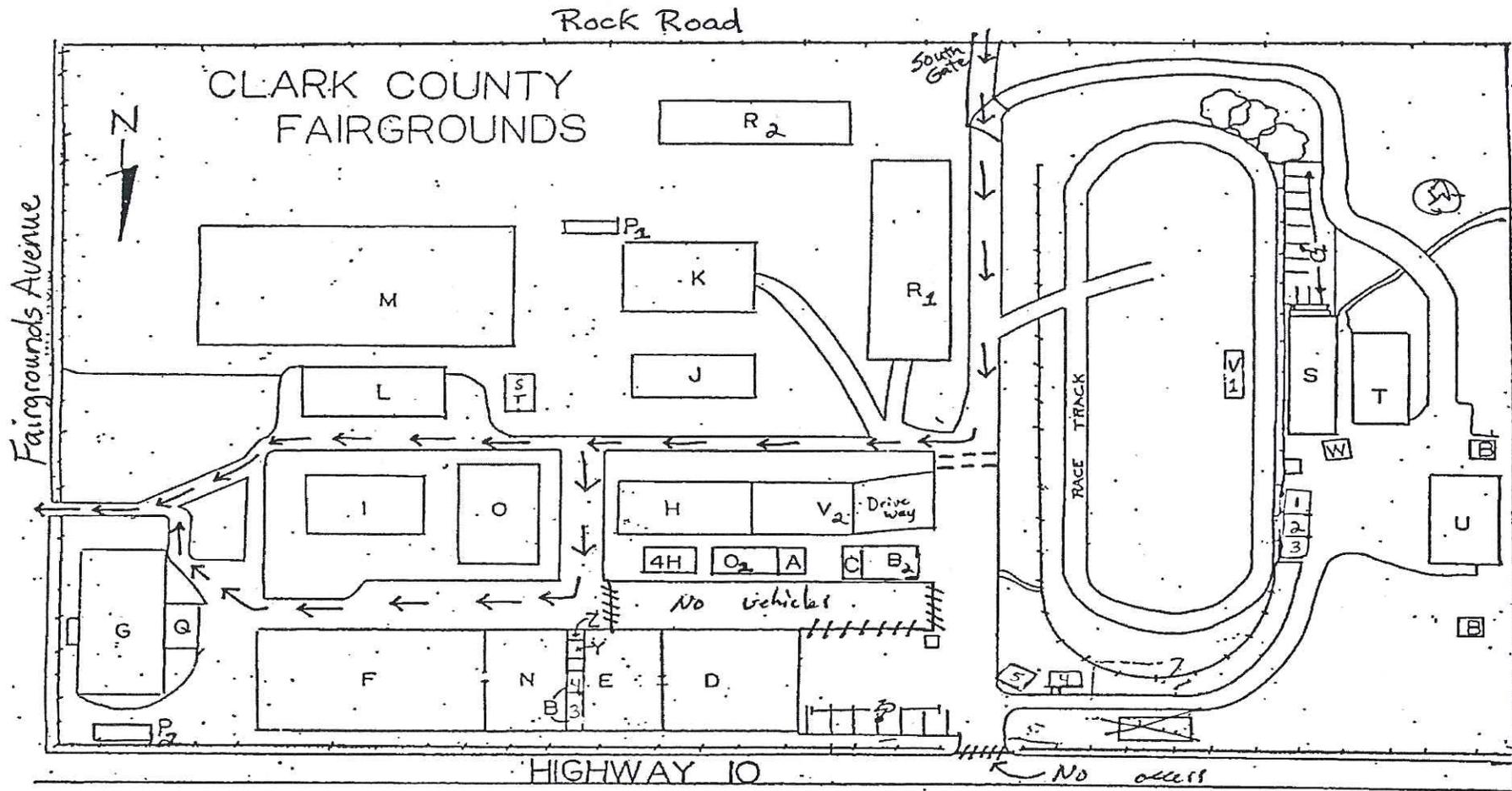
# Fairgrounds Map and Key



**KEY:**

- |                                  |                              |                           |                             |
|----------------------------------|------------------------------|---------------------------|-----------------------------|
| 1 = Optimist Club                | D = Fine Arts Building       | N = Show Arena            | ST = Saddle Tramps Building |
| 2 = Kenny Schultz                | E = Dining Hall              | O = Goat/Sheep Barn       | T = Entertainment Center    |
| 3 = Neillsville High School VICA | F = Jr. Dairy Barn           | O2 = Plants & Soils       | U = Quonset Hut             |
| 4 = DNR Building/Log Cabin       | G = Pig Barn                 | P1 = Horse Wash Rack      | V1 = Men's Club Food Stand  |
| 4H = 4H Food Stand               | H = Beef Barn                | P2 = Dairy Barn Wash Rack | V2 = Listeman Band Shell    |
| 5 = Kiwanis Club/Lil Red Barn    | I = Rabbit Barn              | Q = Pig Show Arena        | W = Ticket Booth            |
| A = Fair Board Office            | J-K = 4H Pleasure Horse Barn | R1 = Marg Barn            | Y = Kitchen                 |
| B2-C = Bathroom/Shower Bldg      | L = Open Class Dairy Barn    | R2 = Highway Department   | Z = Office                  |
| B3-B4 = Dining Hall Bathrooms    | M = Riding Arena             | S = Grandstand            |                             |

# Fairgrounds Map and Key



## ALPHABET KEY:

4H Food Stand	4H	Fair Board Office	A	Kiwanis Club/Lil Red Barn	5	Pig Show Arena	Q
4H Pleasure Horse Barn	J-K	Fine Arts Building	D	Listeman Band Shell	V2	Plants & Soils	O2
Bathroom/Shower Bldg	B2-C	Goat/Sheep Barn	O	Marg Barn	R1	Quonset Hut	U
Beef Barn	H	Grandstand	S	Men's Club Food Stand	V1	Rabbit Barn	I
Dairy Barn Wash Rack	P2	Highway Department	R2	Neillsville High School VICA	3	Riding Arena	M
Dining Hall	E	Horse Wash Rack	P1	Office	Z	Saddle Tramps Building	ST
Dining Hall Bathrooms	B3-B4	Jr. Dairy Barn	F	Open Class Dairy Barn	L	Show Arena	N
DNR Building/Log Cabin	4	Kenny Schultz	2	Optimist Club	1	Ticket Booth	W
Entertainment Center	T	Kitchen	Y	Pig Barn	G		